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EDITORIAL NOTES:

- It is a pleasure to welcome back the Leiden Ancient Cities of Boeotia Project and the Eastern Boeotia Archaeological Project; in addition, Dr. Philippe Guittet has sent an abstract of his recent defended thesis on Hellenistic coinage in Boiotia.
- M. F. Lane announces the relaunching of the website of Archaeological Reconnaissance of Uninvestigated Remains of Agriculture (AROURA), a geophysical and surface survey program carried out as an official collaboration between the University of Maryland Baltimore County (UMBC) and the 9th Ephorate of Prehistoric and Classical Antiquities (IX EPCA), Thebes, Greece. http://www.umbc.edu/aroura

WORK IN PROGRESS

432.0.01 John Bintliff (Leiden University, The Netherlands)

Leiden Ancient Cities of Boeotia Project: Report on Work Done in 2013

This project completed its last surface ceramic survey collection in 2010, and is now in a phase of studying the finds from previous urban and rural surveys, and adding supplementary material for these surveys through documenting surface architecture and undertaking geophysical tests. All these operations are in connection with the final publication of the individual major and minor sites studied by the current project (directed by Prof. J. Bintliff and Prof. B. Slapšak, assistant directors Prof. V. Stissi and Dr. A. Vionis), and its predecessor the Cambridge-Bradford Boeotia Project (directed by Prof. Bintliff and Prof. A. Snodgrass). The publication schedule is planned as follows:

The first monograph of the Boeotia Project is already published, <u>Testing the Hinterland</u> (Bintliff, Howard and Snodgrass 2007), and dealt with the southern rural hinterland of the ancient town of *Thespiai*. The second monograph will present the urban survey of Thespiai itself. In 2012 the ceramic restudy programme finished all the material from this ancient city, which has already had a full architectural survey and trial geophysics in earlier years. This volume will be sent for publication in spring 2014.

The third Boeotia monograph will deal with the city and countryside of ancient *Hyettos*. Restudy of the ceramic finds began in 2010 and continued between 2011 and 2013, and will be completed in May 2014. The study of standing architecture at Hyettos has been carried out in 2011-2013 and will continue through 2014. In parallel, geophysical work, following a pilot study in 2012, was conducted in 2013 and will continue in 2014 by Prof. A. Sarris, Foundation for Research and Technology (Hellas), Crete (**Figures 1-3**). The remote sensing programme is needed to preparate a town plan, and also to define the city borders in order to assist the Ephoreia in creating the archaeologically-protected zone. It is intended to send this volume for publication in 2015. In 2012 a geodetic team (led by Bart Noordervliet) and Prof. Bintliff made microscale topographic maps for the 17 rural sites discovered by an earlier survey in the hinterland of Hyettos in order to analyze their locational priorities; these were studied in terms of geographic location in 2013 by Prof. Bintliff and Dr. K. Wilkinson (Winchester University, UK).

The fourth Boeotia monograph will deal with the surface ceramic finds from the small town of *Askra* and its countryside – the *Valley of the Muses*, surveyed in the 1980's. In 2012 the survey sites and the site of Askra itself were revisited by Prof. Bintliff, Prof. Snodgrass and a digital mapping team as the first step towards final publication of this survey zone. The Middle Byzantine church at Askra was formally planned for the first time, revealing new details of its episcopal structures. The redating of the survey ceramics began in 2011 and will be completed in 2015. In 2013 geophysical tests at Askra were begun with a team led by Professor Frank Vermeulen from Ghent University, as the townplan is completely unknown, and this will be continued in 2014. It is planned to prepare this survey for publication by 2016.

The fifth Boeotia monograph will cover the ancient city of *Haliartos* and its countryside. Aerial photography and geophysics have already in recent years (work of the Ljublana team led by Professor Slapšak) revealed important details of the town plan at the city. No study was made in 2012 in this sector, but the remote sensing work wil be continued in the early winter of 2013 and in 2014 and the ceramic finds will be redated in 2016. It is hoped that this volume might be completed in 2017.

The sixth Boeotia monograph will cover the town and country survey of ancient *Tanagra*. The ceramic dating is almost complete but there remains continuing examination by geophysics of that part of the ancient town lying outside the Late Roman walls, a task which was continued in December 2012 by the Ljubljana team, directed by Prof. Slapsak and continues in winter 2013. Dependent on how large the extramural town turns out to be, it may be necessary to com-

plete this remote sensing work in November 2014. In 2012 Dr. Athanasios Vionis (University of Cyprus) and his team recorded a digital-elevation model of two rural sites near Tanagra (Agios Thomas and Guinossati) for future publication of these settlements. It is intended that this volume might be ready for publication in 2018.

At ancient *Koroneia* city, dating of the surface ceramics has continued in 2013, as has documentation of the standing architecture. In 2013 geophysical tests using resistivity and magnetometry (**Figure 4**) revealed unknown details of the city's urban plan (University of Winchester), while georadar research (**Figure 5**) discovered the track of the lost Hadrianic aqueduct running into the city and additional building plans, possible extramural. The ceramic study, the surface architecture documentation, and further geophysical tests will continue in 2013 and the next few years, and it is hoped that the survey will be ready for publication in 2019. Chiara Piccoli (EU Project PhD, Leiden), has continued to develop the Virtual Reality model of the ancient city of Koroneia (**Figure 6**), in collaboration with the ongoing studies at that site. This is intended to form a local heritage resource for village schools in the Koroneia region and will be completed by 2014.

Finally the project received a renewed request to give a public community lecture about its research. It came once more from the village of Askra and led to a public lecture by Prof. Bintliff on the settlement history of the ancient city of Koroneia and the origins of the modern villages in its valley-basin. Our project is delighted to communicate its results to local communities and intends to deepen such work in future years.

<u>Acknowledgements</u>

The Boeotia Project was carried out with the assistance of the Dutch Institute in Athens, for which we wish to thank the Director Dr. Kris Tytgat. Funding came primarily from the ERC 'Empire of Two Thousand Cities' project, a collaboration with Prof. L. de Ligt (Humanities Faculty, Leiden); the Belgian Fund for Scientific Research, a collaboration with Prof. J. Poblome (Leuven University); from the European ARCLAND Project (Leiden partner); and from the European Union CEEDS Project (Leiden partner). Dr. Alexandra Charami and her staff at the Thebes Museum were perfect support from the 9th Ephorate of Prehistoric and Classical Antiquities. We also acknowledge the director of the 23rd Ephorate of Byzantine Antiquities, Dr. Pari Kalamara, and the archaeologist of the Ephorate S. Skartsi for their exemplary collaboration with our team.

Publications

The following publications in 2012-2013 reflect work carried out by the Boeotia Project:

Bintliff, J. L. (2012). Environmental degradation and the decline of ancient complex societies in the Mediterranean region. <u>Variabilités environnementales, mutations sociales. Nature, intensités, échelles et temporalités des changements. XXXIIe rencontres internationales d'archéologie et d'histoire d'Antibes.</u> F. Bertoncello and F. Braemer. Antibes, Éditions APDCA: 213-220.

Bintliff, J. L. (2012). "The paradoxes of Late Antiquity: A thermodynamic solution." <u>Antiquite Tardive</u> 20: 69-73.

Bintliff, J. L. (2013). Modelling long-term social change in the landscape: case studies from Greece. <u>Petasos. Festschrift fuer Hans Lohmann</u>. G. Kalaitzoglou and G. Luedorf. Paderborn, Wilhelm Fink/ Ferdinand Schoeningh: 111-118, Tafel 6-7.

Bintliff, J. L. (2013). Contextualizing the phenomenology of landscape. <u>Human Expeditions</u>. <u>Inspired by Bruce Trigger</u>. S. Chrisomalis and A. Costopoulos. Toronto, University of Toronto

Press: 41-50.

Bintliff, J. L. (2013). Public versus professional perceptions of an invisible heritage: A Greek case study. <u>Appropriate Narratives</u>. <u>Archaeologists</u>, <u>Publics and Stories</u>. E. Niklasson and T. Meier. Budapest, Archaeolingua: 237-247.

Bintliff, J. L. (2013). Archaeological science, scientific archaeology and the Big Questions in the long-term development of Greek society from prehistory to Roman times. <u>Diet, Economy and Society in the Ancient Greek World. Pharos Supplement 1.</u> S. Voutsaki and S. M. Valamoti. Leuven, Peeters: 9-17.

FIGURES



Figure 1: F. Pellegrino operating a magnetometer at the ancient city of Hyettos Foundation for Research and Technology (Hellas).

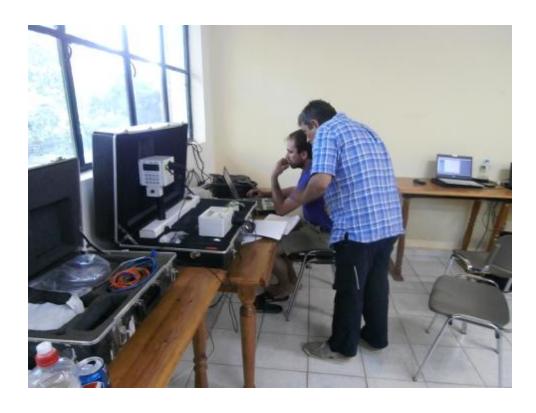
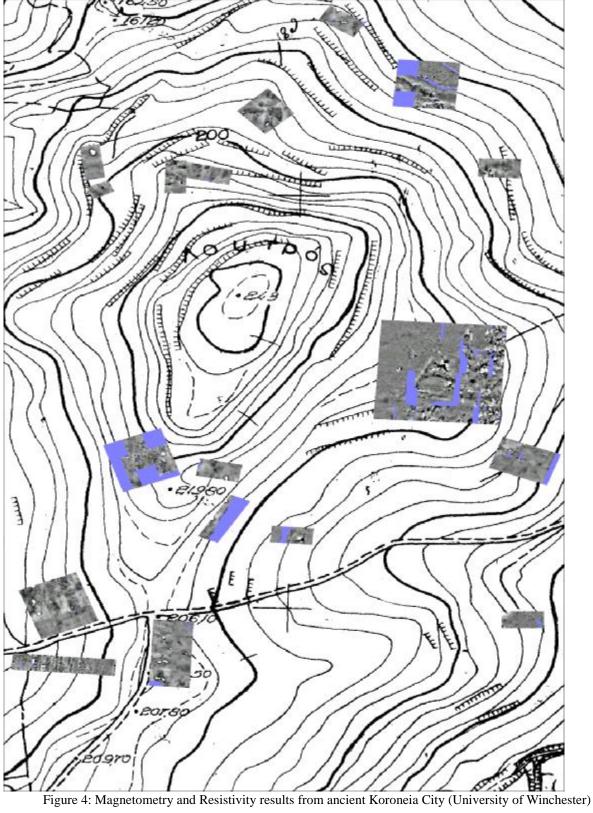


Figure 2: Dr. A. Sarris and colleague (Foundation for Research and Technology (Hellas) analysing remote sensing results from Hyettos.



Figure 3: Resistivity results from Hyettos reveal grid-planned insulae and streets, together with public and private buildings (Foundation for Foundation for Research and Technology (Hellas).



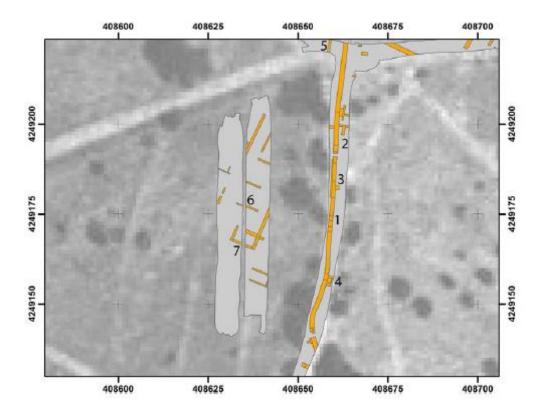


Fig. 5: Georadar at ancient Koroneia reveals the Hadrianic Roman aqueduct and domestic buildings (left) (L. Verdonck, Gent University).



Figure 6: Virtual reality reconstruction of an ancient domestic neighbourhood in the Hellenistic Lower Town of Acropolis by Chiara Piccoli.

432.0.02 B. Burke, B. Burns, A. Charami, and O. Kyriazi

Eastern Boeotia Archaeological Project: Preliminary Report on Excavations 2011-2013

The Eastern Boeotia Archaeological Project (EBAP), a *synergasia* of the 9th Ephoreia of Prehistoric and Classical Antiquities at Thebes and the Canadian Institute in Greece, conducted a trial excavation in 2011 for 4 weeks, and two full, six-week seasons in June and July 2012 and 2013. The full excavation is directed by Alexandra Charami (9th Ephoreia of Prehistoric and TClassical Antiquities), Brendan Burke (University of Victoria), and Bryan Burns (Wellesley College). Our work at the site identified as ancient Eleon (38°21'21.17"N 23°28'54.17"E), within the village of Arma, refines our knowledge of eastern Boeotia in a fertile territory between Thebes and Chalkis (Fig. 1).



Fig. 1 Map of eastern Boeotia. Google Earth

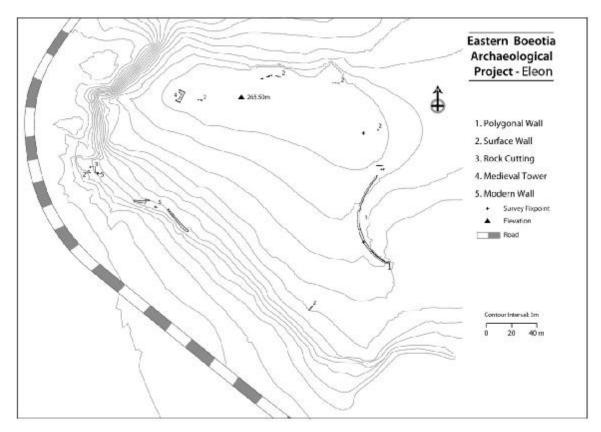


Fig. 2 Topographic map of Eleon Acropolis. Eastern Boeotia Archaeological Project

The excavation builds on our surface survey project (2007-2009) and our recording of the walled settlement on the Eleon acropolis (Fig. 2). The most extensive and longest sustained activity at the site spanned the Late Bronze Age, beginning with significant deposits of Middle Helladic – early Mycenaean Minyan and Matt painted wares. Evidence for the Mycenaean settlement in Late Helladic periods is not surprising since the site of Eleon appears as *e-re-o-ni* on two Linear B tablets from Thebes (Ft 140.5 and X 155.1). Occupation extends well into the LH IIIC phases, possibly suggesting a period of vitality at Eleon, somewhat different from that of the major palace sites such as Thebes, Mycenae, and Pylos. In addition, we have a range of evidence indicating renewed activity at the site during the Archaic and Classical periods, including artifacts indicative of cult activity and the construction of the site's most prominent feature, the curved polygonal wall that creates an eastern boundary (Fig. 3).



Fig. 3 Curved polygonal wall at ancient Eleon. Photo: B. Burke

As part of the architectural enclosure of the site, we have documented evidence related to Classical and Archaic cult activity associated with an elaborate ramped entrance system and gateway to the highest point of the site which incorporated Mycenaean remains in the later architecture. And finally, we have a substantial deposit of Ottoman ceramics recovered through excavation which corresponds with the fragmentary tower still visible on the western edge of the acropolis overlooking the plain between Thebes and Chalkis.

Our excavations have concentrated in three general areas of the site: the Northwest, Southwest and Southeast (Fig. 4). Work in the Northwest and Southwest revealed structures with substantial walls dating to the Mycenaean palatial period, when Eleon was a secondary center of Thebes, and the subsequent LH IIIC period. The multiphase architecture that transitions from the LH IIIB to LH IIIC periods indicates a sustained presence throughout the period of palatial collapse. The broad range of artifacts recovered point to diverse activities and social complexity: painted pottery, ivory and bone carvings, ceramic rhyta, and terracotta figurines, along with strong evidence for textile production. Thus far, the best-preserved phase of activity dates to the period after the great fires that destroyed the major Mycenaean palace centers.



Fig. 4 Schematic plan of excavated areas at ancient Eleon (2011-2013). G. Bianco

Northwest:

Excavations in the Northwest, the site's highest topographic area, uncovered LH IIIC Middle material and reached pre-Mycenaean levels including Early Helladic III/IIB, documenting the longest Bronze Age sequence uncovered at Eleon thus far. Substantial architectural remains indicate several phases of building and rebuilding throughout the Mycenaean age including Late Helladic IIIB and IIIC Early and Middle periods. The best preserved settlement remains come from a burnt destruction level of the LH IIIC Early. One room was modified from the LHI-IIB to LH IIIC period, and contained a group of vessels indicating dining activities. Bartek Lis reports 18 complete or well-preserved pots so far, including three jugs and a hydria, four deep bowls, three kylikes, two cooking pots, a dipper jug, and a kalathos. A large ceramic *asaminthos* (bathtub) was set partially within the floor, likely early in LH IIIC early, near a large hearth made of discarded tiles and sherds (Fig. 5).

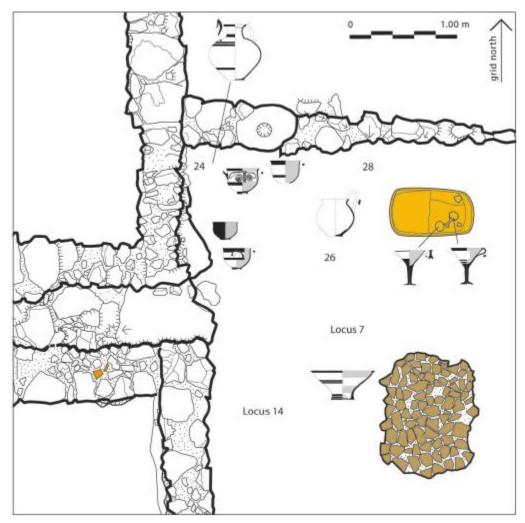


Fig. 5 Trench NWB2d with the location of LH IIIC pottery indicated by number, the bathtub (orange), and sherd-hearth (brown). G. Bianco

The objects were all preserved in a fiery destruction of the LH IIIC Early period, characterized by dense deposits of ashy soil and charcoal. Inside the bathtub (Fig. 6) were two nearly intact LH IIIC kylikes (Fig. 7) and the stem of a third. The destruction date is based on the shape and decoration of the kylikes and the deep bowls (e.g., Fig. 8). The burnt destruction level in Room 1 is preceded by an earlier floor deposit also dating to the LH IIIC Early period. This phase is distinguished by the presence of unburnt whole vessels, including four deep bowls with characteristic decoration, and may correspond more closely to the room's initial construction. Both the terracotta basin and the original platform of the hearth, built of broken roof tiles, were fixed in place at a lower level, compared to the floor on which the vessels placed at the time of the fiery destruction event later in IIIC Early.



Fig. 6 Bathtub with LH IIIC kylikes. Photo: B. Burns



Fig. 7 LH IIIC kylikes. Photos: B. Burke; drawing: T. Ross

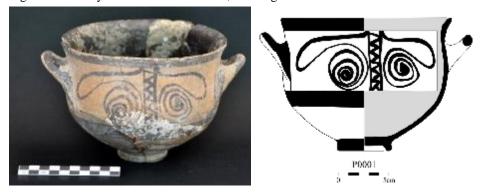
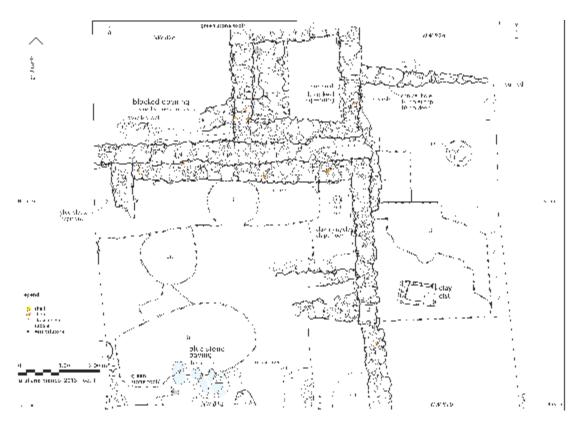


Fig. 8 LH IIIC Early monochrome interior deep bowl. Photo: B. Burke; drawing: T. Ross

In his study of the vessels' form and decoration, Trevor Van Damme has identified good parallels in Lefkandi 1b phase for the Eleon material. The striking similarity of features between the two sites' pottery confirms a date for the destruction of Room 1 in the later years of the IIIC Early period, and points to networks of exchange that resulted in close stylistic similarities between the two sites. To what extent material from Euboea made its way to Eleon and *vice versa* remains to be determined.



EBAP - Eleon 2013 Trenches NW B2c, NW B2d, NW B1a, NW B1b

Fig. 9 Northwest excavations 2013. G. Bianco

The destruction levels in the Northwest continue beyond this room (Fig. 9), preserving in the area to its west a series of artifacts suggesting small-scale textile production, including spindle whorls, terracotta spools, and three circular bricks that may be spindle stands. Also among the contemporary LH IIIC remains in the western unit are a large hydria found *in situ* with a stopper across the mouth, terracotta spools, a quern stone, and spindle stand, a nearly intact stirrup jar, a quern stone, and a bronze pin. Two small fragments of painted wall plaster were uncovered, preserving blue and yellow paint, as well as two molded blue glass ornaments. Both the plaster and ornaments are likely from an earlier, LH IIIB occupation.

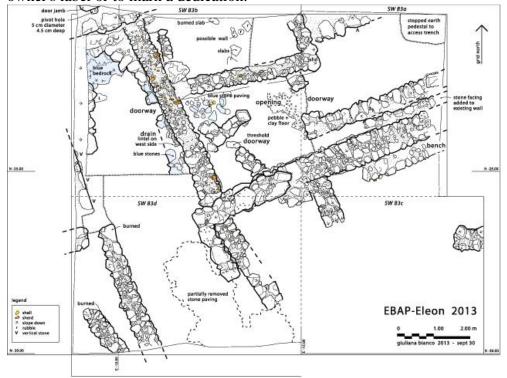
There are stray finds in this area from the Geometric through Classical periods, and more extensive evidence for occupation in the Medieval period. The most substantial post-classical material is a broad scatter of roof tiles with grooved decoration in found in units NWB2d, NWB1b and continuing into the eastern baulk. During or after the Medieval period a surprising number of pits were dug across the area. The burrowing activity of animals has subsequently enlarged and connected these circular pits, creating significant disturbance to the stratigraphy in the southern units NWB1a and B1b. The area also contains the first articulated human remains recovered at Eleon: a MH clay cist tomb was found during the last week of digging in 2013. The tomb was well preserved despite the significant amount of later disturbance and held the intact skeleton of a child, interred face down with contracted knees. Analysis on this Middle Helladic discovery will continue in 2014.

Southwest:

Thirty meters south of the Northwest zone, exploration was made of a 10 by 10 m unit, SWB3 on our site grid (Fig. 10). Here the current ground level slopes from North to South, creating a deeper fill in the north. Cultural remains are fairly close to the surface however. The square generally has a rich amount of mixed pottery, as was the case in our systematic surface survey of 2007 in this area. The surface and top soil clearing material includes Byzantine/Ottoman wares, usually green-glazed, scant traces of Archaic/Classical wares such as black-figure Boeotian, and recognizable Mycenaean forms, primarily of the later phases (LH IIIB-C). Roof tiles, pithoi, and coarse ware pottery are relatively rare in the surface levels compared to other excavation areas at the site. Trash middens and dense scatter of refuse material produced mixed ceramics and substantial faunal remains and charcoal-rich soil that will enable palaeobotanical studies and radiocarbon analysis.

The Southwest unit yielded a range of material which suggests cult activity in the area from a broad chronological period. Although not a chronologically distinct stratum, with material ranging in date from Middle Helladic to Medieval, the fill below the surface layers was also notable for concentrations of Archaic/Classical material. Beginning with the surface clearing, a fragmentary anthropomorphic plank-figure was found, likely Archaic in date. It consisted of the lower skirted body segment with protruding feet (Fig. 11a). In addition to this, miniature vessels and lamps, fine black glaze ware, female (Fig. 11b) and animal (Fig. 11c) figurine fragments were found.

Of particular note is the discovery of three joining sherds from an Archaic Boeotian kantharos preserving a dipinto added after firing on the exterior wall (Fig. 12): [- - -]σιάδαο [- - -]; a personal name in the genitive, e.g. [- - - Καφι]σιάδαο [- - -]. We suggest that the text functions as an owner's label or to mark a dedication.



Trenches SW B3a, SW B3b, SW B3c, SW B3d

Fig. 10 Southwest excavations state plan 2013. G. Bianco



Fig. 11a-c: Plank figurine (a); terra-cotta female figurine (b); tortoise figurine (c). Photo: B. Burke



Fig. 12 Archaic Boeotian kantharos with dipinto. Photo: B. Burke; Drawing: T. Ross

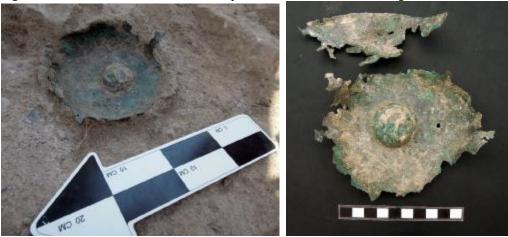


Fig. 13 Copper-alloy phiale from Southwest. Photos: B. Burke



Fig. 14 SW B from north, 2013. Wall 10 is upper right, joining Wall 26. Walls 19 and 21 are lower right. Photo: B. Burke.

The concentration of the Archaic/Classical material was located in the western half of the Southwestern excavation, and its mixed contexts suggest that this material washed down from a primary use area to the north which will be explored in 2014. The later finds found in these mixed contexts include two copper-alloy phiales (Fig. 13).

Architectural remains in the Southwest correspond to several Mycenaean periods, though each is only partially exposed at present. The most substantial construction in SWB3 is formed by the intersection of Wall 10 (ca. 0.85 m) and Wall 26 (ca. 0.65 m width), which may have been built in the later LH IIIB period (Fig. 14). Although the construction of these walls is not yet precisely dated, the structure goes out of use in LH IIIC Early. This building is followed by a IIIC Middle phase, for which the best preserved architecture is represented by the room including Walls 19 and 21 in the north.

Despite the fact that excavated levels were mixed chronologically, perhaps in part due to the disturbance of significant tumble and some slope wash, there were numerous finds that reflect the nature and chronological range of the material uncovered.

Although isolated sherds have been found which seem LH IIIC Late in character, the upper-most constructions and closed contexts in SWB3 likely date to the LH IIIC Middle period. These walls are often made of a single course of large stones with smooth surfaces on either face usually placed vertically with small rubble in the center. Some of the walls were robbed or disturbed, perhaps from agricultural activity. The LH IIIC Middle phase is not fully understood, but notable finds include a large figural krater with a horse-drawn chariot scene (Fig. 16), a high number of bull figure fragments, and specialized ceramic shapes including ring vases (Fig. 17), part of an animal head rhyton (Fig. 18), and parts of a kalathos with decorated rim. From within the structure several mendable vessels have been identified including a hydria with antithetic loop, a linear deep bowl, and a fine-made jug with twisted handle.

Below this stratum a trash deposit, likewise of LH IIIC Middle date, was excavated and found quite extensively around walls of the eastern side of the square. The deposit in the western half of SWB3 has later Archaic disturbances which obscure the stratigraphic sequence of the LH IIIC deposit. Currently it is believed that this trash material is associated with the structure

formed by walls 19 and 21 located along the north baulk line of the square, continuing into the unexcavated area to the north. Characteristics of this deposit include the presence of large bone and antler fragments, as well as mendable pieces of pottery with at least three painted stirrup jars, one of particular interest on account of its burnished finish.

The walls of the Southwest are, in general, well preserved. The largest two, wall 26 and 10, are composed of three courses of medium-sized roughly worked stones, with a leveling course of small fist-sized rocks likely for mud-brick superstructure. The length of these walls, still not exposed to their full extent, suggests a substantial structure. The area produced mendable pottery of an LH IIIC Early date, including: a linear basin with monochrome interior, medium band deep bowl with monochrome interior, and a two handled plain-ware vessel likely for storage.

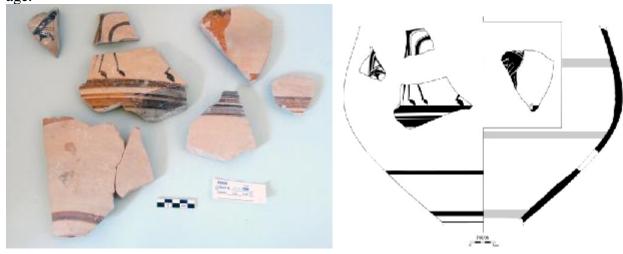


Fig. 16. Figural krater with horse-drawn chariot. Photo: B Burke; Drawing: T. Ross.



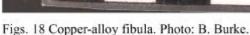
Figs. 17 and 18 Mycenaean Ring vase fragments and animal head rhyton. Photos: B. Burke

Throughout the destruction level associated with this building were found both pan and cover roof tiles, with good parallels from recent excavations at Mycenaean Thebes. The number of roof tiles preserved does not reflect a complete roof; rather it seems likely the roof tiles were re-used in later periods, as evidenced by the roof tiles found in so-called 'sherd-hearths', both in the Southwest excavations and also in the Northwest area. This structure is particularly interest-

ing because it goes out of use in LH IIIC Early, based on a destruction deposit. The depth of the destruction deposit as well as the presence of two rather distinct ashy lenses suggests a two-story

construction, rather than two separate chronological horizons.







19 Ivory head with inlaid eyes. Fig. Photo: V. Karas

A stratified scatter of dense ceramic and bone material was also uncovered in the northern-central zone of the trench. Within the burnt matrix, debris included large pan and cover roof tiles with ceramics dating primarily to LH IIIB2. These include a high number of decorated and plain serving vessels (deep bowls, cups and kylikes), a decorated mug on which elements of a vertical whorl shell motif are visible, joining pieces of a fine globular stirrup jar with rosettes at the shoulder, a narrow-necked jug, and the false neck and associated body sherds of transport stirrup jars. Other notable finds from this collapse level include a copper alloy fibula (Fig. 18). Another find that is likely contemporary with the LH III B material was a small ivory head (Fig. 19). This small relief carving depicts a human head, cut flat across the back, with facial features of an eastern style. It comes from a LH IIIB stratum dated by the pottery, but the style of carving does not have good parallels in the Greek Bronze Age. Its eyes, inlaid with bitumen and small pins of silver or lead, suggest this was a creation of the east Mediterranean and perhaps influenced by Neo-Assyrian styles. The imported Syrian carving of a human head from the Mycenae cult center is perhaps the closest parallel from a Bronze Age context, but the Eleon example is different enough to encourage us to look for other, later comparanda.

Southeast:

Work in the Southeast quadrant of the site concentrated on understanding the most prominent visible feature at the site of Eleon, the massive wall built in the so-called Lesbian polygonal style, where it follows a curved path over 80 m in length, preserved up to 5 m in height along the east side of the acropolis. One of our primary research questions for the historical phases of the excavation is to contextualize the construction of the wall at Eleon. Remarkably, our initial excavations in this area recovered no significant material of either the Archaic or Classical periods, but broader excavations have now revealed an important continuation of the wall's architecture and finds that date its period of use. We have now exposed a ramped entry way of multiple layers of crushed lime. This entry is framed by extensions of the polygonal wall and by reused Mycenaean constructions.

None of the associated finds, however, can be related to a typical settlement or house-

hold. Rather, numerous miniature vessels, terracotta figurines, and bronze items, suggest cultic activity dating to the sixth and fifth centuries BC.

Unfortunately the original architectural context for the figurines and miniature vessels has not yet been found. What we have excavated, however, is a multi-phase ramp made up of crushed limestone pebbles, which created a white surface (Fig. 20). This ramp led to an impressive threshold block that was uncovered to its full extent, spanning almost the entirety of the corridor produced by two parallel Mycenaean walls. At a total length of ca. 3.25 m and a total width of 0.47 m, the block exhibits a high level of symmetry: the rectangular cutting and metal pivot at the north end is complemented by a second such set at the south end, while a central line divides the block in two almost exactly at the midpoint and any cuttings or wear marks evident on one side of this dividing line are echoed on the other (Fig. 21).

There is significant wear on only the western side of the block; the eastern face still retains a sharp roughly 90 degree angle. We believe the entrance held two large doors, effectively prohibiting any wheeled traffic. A pit was also discovered in the SE area, directly in front of the threshold block. This pit yielded almost no pottery or terracotta finds, a marked difference from other deposits in the area. It did, however, contain an almost completely intact animal skeleton, preliminarily identified as an adolescent lamb/goat with no visible butchering marks. A large rock was placed in the center of the pit as well, providing some indication that the animal may have been purposefully buried, though the lack of pottery or a discernable burial assemblage makes the date and nature of the pit uncertain.

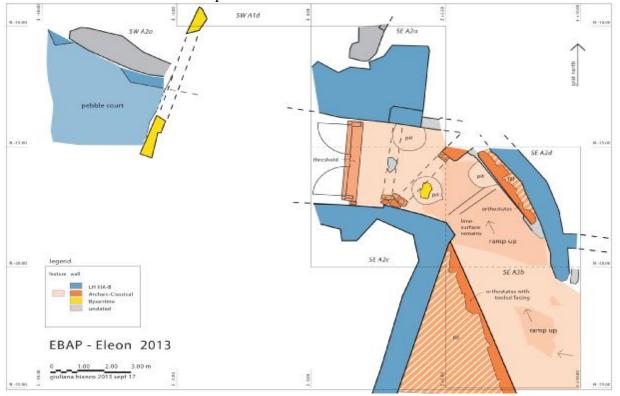


Fig. 20 Southeast sector and ramp. G. Bianco



Fig. 21 Threshold and ramp 2013. Photo: B. Burke

As a secondary benefit, the pit allowed for a view into the stratigraphy of surrounding loci. In this way, the white lime ramp surface was discovered extending from the NE corner of the trench and abutting the SE portion of a large wall. This surface had inclusions of painted terracotta roof tiles and miniature vessels lying flat within the lime material, and is likely associated with one or more of the thresholds in the area and was a kind of paving. Subsequent excavation will help to determine an exact chronology for the threshold, surrounding walls, and several remaining sections of the ramp surface, as well as their relationship to one another.

A destruction layer in the extreme southwest quadrant was made evident by a great deal of roof tile inclusions, ash, and lighter soil. The area contained a concentration of miniature vessel fragments with some intact examples, including one miniature *hydria* among the dozens of *kotylai* and *skyphoi* (Fig.22). Certain decorative schemes occur repeatedly on these miniature vessels, most frequently horizontal body bands in red, black and brown paint, frequently with a decorative motif at the rim (e.g., vertical zig-zags) and/or washy dark brown monochrome interior. Other variations are notably Corinthian in style. Other vessel types include *kylikes* and *lekanes*, along with some fine painted black figure ware. Three Boeotian *kylikes* were discovered in the SE corner. One intact example exhibited signs of having a small semicircular lip cut out of the rim, likely for pouring libations (Fig. 23 a-b). The number of complete terracotta figurines within the entrance area was also impressive. More than 10 examples of standing or seated female figures were discovered in total by the end of the season (Fig. 24). All were of comparable quality, size, and type consistent with the 5th century BC. Also discovered in this area were fragments of the earlier papas type figurines with polos headdress, indicating the date of activity may begin in the Late Archaic to the Early Classical period.

Overall, a more refined chronology of the area must be obtained from the pottery found in the trench, though it seems clear that the architecture north of the entrance represents a strictly

Mycenaean context, while the area to the south of Wall 8 can be linked to sometime during the Late Archaic or Classical time period. The area must, however, be considered as a whole in order to understand its full importance. Given the quantity of miniature vessels, which are votive in nature, together with the wealth of terracotta figurine fragments found to the south, it can be reasonably assumed that religious activity occurred in the area during the Late Archaic or Classical periods.



Fig. 22 Miniature kotlyai. Photo: B. Burke.



Fig. 23 a-b Painted Boeotian kylix. Photo: B. Burke



Fig. 24 Terracotta female figurines. Photo: B. Burke.

Our project has begun to understand the Late Bronze Age phases of Eleon but has yet to uncover complete structures. The impressive polygonal wall of the Archaic and Classical periods, which drew us to the site initially, still raises important questions about the nature of the site in the historical period. Most interesting in this regard is the complete lack of any material characteristic of a domestic settlement. We also lack material of Hellenistic and Roman date suggest-

ing a probable hiatus in occupation. The Archaic and Classical finds connected to religious activities are very intriguing, particularly in light of the fact that no recognizable religious architecture has yet been found at the site. We hope to continue excavations in 2014 to provide answers to these and other questions.

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432.0.03 P. Guittet, Les Béotiens de l'époque hellénistique : monnaie et histoire entre 287 et 27 av. J.-C., Paris, octobre 2013.

Composée de deux volumes, la présente étude d'histoire et de numismatique grecque comporte un total de 844 pages. Visant la clarté et la simplicité, elle est divisée en deux parties d'environ 350 pages : la première, avec un exposé raisonné des sources, est consacrée aux catalogues numismatiques et à leur commentaire, la seconde propose une analyse historique de la Béotie hellénistique d'après les monnaies. L'ensemble est enrichi d'une bibliographie de 48 pages manifestant une bonne connaissance de la Béotie hellénistique et de six annexes fort utiles, consacrées respectivement à la description des types monétaires, à la chronologie de l'histoire béotienne, aux émissions monétaires synthétisées sous forme de tableaux, aux résultats des analyses élémentaires du métal monnayé de 53 exemplaires d'argent, à un index inversé du catalogue des trésors et à des tableaux de synthèse des attestations de divinités en Béotie. Le tout est complété par 21 planches illustrant tous les coins de droit du catalogue, 13 cartes accompagnant le propos dans le texte et, en fin de volume, deux tables dépliantes favorisant la navigation dans le catalogue des trésors. La présente étude se caractérise donc au premier abord par une préoccupation de clarté et d'illustration. De façon générale, les deux volumes sont de bonne apparence et ont été relus avec soin.

Dans la première partie, le corpus rassemble 2664 monnaies divisées en 13 groupes de bronze et 2 d'argent : au chapitre I, ils sont classés chronologiquement en trois périodes dans le catalogue des monnaies couvrant les émissions béotiennes entre 287 et 27 av. J.-C.

Au chapitre II, un catalogue de trésors monétaires liés à la Béotie entre 350 et 27 av. J.-C. compte 143 entrées. L'analyse des spécificités de la circulation monétaire béotienne à partir de 287 av. J.-C. invite à établir des comparaisons avec la composition des trésors précédant immédiatement la période d'étude. La date de 350 av. J.-C. a semblé préférable comme point de départ plutôt que le tournant de 338 av. J.-C. dans l'histoire béotienne, de nombreux trésors de cette

période étant attribués aux années 350-325 av. J.-C., sans plus de précision.

Le chapitre III livre un travail d'autopsie du matériel analysé et un commentaire de chacun des groupes monétaires du corpus, qui représente une somme entièrement nouvelle permettant d'embrasser tous les monnayages béotiens de l'époque hellénistique et le système complexe qu'ils forment. La réalisation de ce corpus s'appuie sur des séjours de recherche dans les médailliers qui conservent aujourd'hui des monnaies béotiennes. Pour les datations des groupes monétaires, les marqueurs chronologiques habituels de l'argent que sont les trésors ne sont pas utiles pour le bronze, et les treize séries de cet alliage font donc l'objet d'une étude appuyée sur les différents arguments permettant de les dater : style, rares trésors, liaisons de coins, légendes, typologie en relation avec l'histoire de la Béotie sont exploités pour bâtir une chronologie relative aussi précise que possible. Pour tous les groupes, d'argent et de bronze, l'enquête est conduite avec un grand souci de ne négliger aucun élément permettant de resserrer la datation et de mieux comprendre la circulation des monnaies.

Une longue section au chapitre IV dissèque les raison d'écarter plusieurs séries monétaires de l'étude : toutes reçoivent des datations antérieures à la période d'étude.

La deuxième partie s'appuie sur l'étude numismatique pour développer une synthèse de l'histoire de la Béotie hellénistique : elle examine les monnaies du corpus dans une perspective historique mettant en valeur les apports du corpus présenté. Le fédéralisme béotien y est étudié en premier, comme élément identitaire et structurant fort : l'existence dès 525-500 av. J.-C. d'un monnayage commun renforce l'hypothèse de la formation d'un premier *koinon* dès cette époque. Des pages de géographie historique permettent d'appréhender clairement l'organisation régionale et les voies de pénétration. Elles sont aussi l'occasion de rappeler la force fédératrice de certains cultes et la dense urbanisation de la région.

Une étude technique des productions monétaires béotiennes (chapitre V) apporte ensuite d'intéressants résultats d'analyses tendant à montrer que le minerai utilisé pour les frappes de monnaies d'argent n'est pas venu de l'Attique à l'époque hellénistique, et suggère que l'organisation de la production monétaire s'est faite à partir de différents ateliers, étant donné la disposition de la légende et des éléments du type. L'atelier responsable des frappes du *koinon* était peutêtre situé à Onchestos. Contrairement au système centralisé établi par Thèbes au IVème s. av. J.-C., le monnayage fédéral de l'époque hellénistique paraît plus dilué : il serait l'émanation d'un système politique plus équitable entre les cités-membres du *koinon*.

Une étude fine des types monétaires (chapitre VI) souligne les choix fédérateurs des divinités communes au *koinon*.

Les trois chapitres suivants sont strictement chronologiques et accompagnent pas à pas l'histoire de la région selon les sources écrites et numismatiques : ils retracent notamment les réseaux d'échanges des Béotiens avec le reste du monde grec et mettent en regard l'histoire monétaire et l'histoire politique de la Béotie.

Au total, l'étude proposée met en œuvre un matériel nouveau et difficile d'accès. Son examen trouve toute sa pertinence dans la mesure où la Béotie hellénistique attendait, plus d'un siècle après le catalogue de B. V. Head et W. Rhys Roberts, *The Ancient Boeotians and the coinage of Boeotia* (Londres, 1881), une synthèse historique de ses productions monétaires, reposant sur une documentation largement renouvelée. Le corpus monétaire qui la constitue pourra désormais servir de référence, d'autant qu'il est en grande partie renforcé d'études de coins, travail heuristique inédit jusqu'alors pour les monnayages béotiens hellénistiques.

Son commentaire donne un éclairage original en balayant l'histoire de la Béotie hellénistique d'un regard neuf, enrichi par l'apport de cette trame continue que seule la source numismatique peut fournir. Les bornes chronologiques choisies sont pertinentes : 287 av. J.-C. marque la réintégration de Thèbes dans le *koinon* béotien et 27 av. J.-C. la formation de la province d'Achaïe.

L'objectif global de la thèse est formulé de manière claire : il s'agit de mieux comprendre, à travers les sources numismatiques, la manière dont s'articulent l'identité béotienne fédérale et les particularismes des cités. Il s'agit d'une problématique très actuelle et tout à fait pertinente ici, puisque le corpus se partage précisément entre monnayage fédéral et monnayages civiques.

Abstract

The thesis is composed of two parts. The first part consists of the numismatic corpus of the thesis and exposes its limits. The first chapter is chronological: it exposes the corpus of Boeotian coinages between 287 and 27 B.C. in three periods. The second chapter lists a catalogue of all the numismatic hoards linked with Boeotia between 350 and 27 B.C. The study of coinage circulation from 287 B.C. implies a comparison with the previous circulation. Since many hoards are roughly dated of 350-325 B.C., it is not possible to choose the important battle of Chaeronea of 338 B.C. as a starting date of the catalogue: 350 B.C. has been preferred. The third chapter is a commentary of the coins' catalogue: it justifies the attribution, classification and dating of every monetary group of the corpus. The last chapter of the first part provides a reflexion on the circulation and dating of uncertain or debated coinages thus it deals with the numismatic sources and the chronological period of study.

With the numismatic data of the first part, the last part comes up with an historical reflexion. This historical synthesis is introduced by a general chapter that analyses the factors of Boeotian "federalism", since this political structure is a base for the Boeotian production of coins until 171 B.C. In the two following chapters, coins and numismatic study provide new clues on monetary organization, religious representations of the Boeotian confederation on coins between 287 and 27 B.C., and its economic situation linked to political events. The three last chapters present a synthesis on Boeotian monetary circulation and its historical implications between 287 and 27 B.C. They are chronological and compare the numismatic conclusions with the data of the other sources, both literary and epigraphical sources. They draw parallels between monetary history and political history of Boeotia.

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